Institution

| PCI-7041 | SHREE LAKSHMAN COLLEGE OF EDUCATION | Private Institute | Existing | 2022 |
|----------|-------------------------------------|-------------------|---------------|-----------------------|
| PCI Code | Institution Name | Institution Type | Register Type | Year of Establishment |

Application Form

| Course | Starting of Course | Extension of approval Raise in Admission | | Raise in Admission | Introduction of New Course | | | |
|---------|--------------------|--|--------|--------------------|--------------------------------|---|--|--|
| Course | (Academic Session) | Conduct | u/s 12 | Yes/No | Number of admissions requested | Introduction of New Course Yes/No Intake | | |
| D.Pharm | 2023-2024 | ✓ | | | | | | |

Institution Information

House No./Apt.No.: 0 Street/Road/Lane: RUCHAPAR BARARI TO HARKHAULI ROAD

 Area/Locality/Sector:
 BARDIHA PARSHURAM
 Landmark :
 HARKHAULI CHAURAHA

 Village :
 BARDIHA PARSHURAM
 Gram Panchayat :
 BARDIHA PARSHURAM

Block/Tehsil: SALEMPUR State: UTTAR PRADESH

 District :
 DEORIA
 Pin Code :
 274505

Mobile Number :9792781204Landline Number With STD Code :5568221584

Fax Number : 265841 Email ID srilaxmanpharmacy@gmail.com

Post Office: BARDIHA PARSHURAM Police Station: LAR

Nearest Railway Station : LAR ROAD Nearest Airport : GORAKHPUR AIRPORT

Details of the Society/Trust/ Management

Status of the Course Conducting Body
. Private Institution
Name of the Society/Trust/Management: SRI MATESHWARI SHIKSHAN SANSTHAN

House No./Apt.No.: 0 Street/Road/Lane: HARKHAULI TO RUCHAPAR

Area/Locality/Sector: BARDIHA PARSHURAM Landmark: HARKHAULI CHAURAHA

 Village:
 BARDIHA PARSHURAM
 Gram Panchayat:
 BARDIHA PARSHURAM

Block/Tehsil: SALEMPUR State: UTTAR PRADESH

 District :
 DEORIA
 Pin Code :
 274505

Mobile Number :9792781204Landline Number With STD Code :5568221584

 Fax Number :
 5568221584

 Email ID
 srilaxmanpharmacy@gmail.com

 Post Office :
 BARDIHA PARSHURAM
 Police Station :
 LAR

Nearest Railway Station : LAR ROAD Nearest Airport : GORAKHPUR AIRPORT

Details of Head of Institution

Name of Head of Institution : RAMENDRA SINGH

House No./Apt.No.: 0 Street/Road/Lane: HARKHAULI TO RUCHAPAR

 Area/Locality/Sector :
 BARDIHA PARSHURAM
 Landmark :
 HARKHAULI CHAURAHA

 Village:
 BARDIHA PARSHURAM
 Gram Panchayat:
 BARDIHA PARSHURAM

Block/Tehsil: SALEMPUR State: UTTAR PRADESH

 District :
 DEORIA
 Pin Code :
 274505

 Mobile Number :
 8881994245
 Landline Number With STD Code :
 5568221584

Fax Number : 5568221584 Email ID srilaxmanpharmacy@gmail.com

Post Office : BARDIHA PARSHURAM Police Station : LAR

Nearest Railway Station : LAR ROAD Nearest Airport : GORAKHPUR AIRPORT

Other College in Same Campus

| Other College Name | College Running Since |
|--------------------|-----------------------|
| N | lo data found |

Institute Approval Status

| | Approval For | | Approval | | | | | | | | | | | | | |
|---------|-----------------|------|-----------------|------------|------------|-----------|------|--------|-------------------------------------|------------|---------|--------|------------|-----------------------|----------|--|
| 0 | | | Course conduct | | | | | | Approval u/s 12 in the lst instance | | | | | Extension upto u/s 12 | | |
| Course | | | /ear A/S Intake | A.Admitted | S.Intake | A/S | | Intake | A.Admitted | S.Intake | A/S | Intake | A.Admitted | S.Intake | | |
| | | Teal | A/S | IIItake | A.Admitted | S.IIItake | From | То | ппаке | A.Admitted | э.ппаке | AIS | IIItake | A.Admitted | 5.intake | |
| D.Pharm | conduct | 2 | 2024- 2025 | 60 | 05 | | - | - | - | - | - | - | - | - | - | |

Others Related

| View Document | View Document |
|----------------------------|--------------------------|
| Previous Inspection Report | Previous Approval Letter |

Previous Year Affiliation Charges

| Course | Affiliation Fee Paid |
|---------|----------------------|
| D.Pharm | 2023-2024 |

Pharmacy Educations Regulatory Charges For Affiliation

Receiving/Dispatch No.: 67154 Receiving/Dispatch File Type: Receipt

Receiving/Dispatch File Date: 05-08-2022 Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory View Document Charges For Affiliation:

Sanctioned Intake

| Name of the Course | Sanctioned Intake | Actual no. of Admissions |
|--------------------|-------------------|--------------------------|
| D.Pharm | 60 | 5 |

Examining Authority

| D.Pharm | The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh email - secretarybte@gmail.com Phone - 05222630243 | secretarybte@gmail.com | 915222630243 |
|---------|---|------------------------|-----------------|
| Course | Examining Authority | Email | Phone Number |

Infrastructure Details

Independent Building Status : YES Remarks : -

Separate Campus Status : YES Remarks : AVAILABLE

Wing of another college Status : NO Remarks : ONLY PHARMACY CAMPUS

Land Availability

 Land Type :
 Rural
 Status:
 YES

Availability of land: 2.00 ACRE Remarks: 8100 SQMT

Land Details

Land Details to be in name of Trust and

Society:

own

Receiving/Dispatch File Type:

Registry

Receiving/Dispatch No.: **Upload Land Details:**

2310/9

View Document

Receiving/Dispatch File Date:

24-09-2009

Sale Deed

Sale Deed Remarks: AVAILABLE

2310/9

Receiving/Dispatch File Type:

Reaistry

Receiving/Dispatch No.: Sale Deed:

View Document

Receiving/Dispatch File Date:

24-09-2009

Building Approval Authority

YES ZILA PANCHAYAT **Approved Building Plan Remarks:**

426

Receiving/Dispatch File Type:

Certificate

Receiving/Dispatch No.: Approved Building Plan:

View Document

Receiving/Dispatch File Date:

03-10-2022

Instructional Area

Instructional area:

Longitude:

1056.23

26.219519

Receiving/Dispatch File Type:

Мар

Receiving/Dispatch No.:

426

Receiving/Dispatch File Date:

03-10-2022

Upload instructional area:

View Document

Latitude:

83.932109

Total Administrative Area

Administrative area:

144.57

Receiving/Dispatch File Type:

Мар

Receiving/Dispatch No.:

426

View Document

Receiving/Dispatch File Date:

03-10-2022

Upload Administrative area:

Total Amenities Area

Amenities area:

288.76

Receiving/Dispatch File Type:

Мар

Receiving/Dispatch No.: Upload amenities area:

426

Receiving/Dispatch File Date:

03-10-2022

Total Circulation Area

Circulation area:

548.64 426

Receiving/Dispatch File Type:

Мар

Receiving/Dispatch No.: Upload Circulation area:

View Document

View Document

Receiving/Dispatch File Date:

03-10-2022

Total Builtup Area

Total Builtup area of the Institution in

20238.20 SQMT

Total Floor of Institute:

2

Total Pieces of Land:

Land Area as per norms

Land Area as per norms:

YES

Receiving/Dispatch File Type:

Certificate

Receiving/Dispatch No.:

636

Receiving/Dispatch File Date:

13-04-2022

Enclose Certified copy of Land Use Certificate:

View Document

Certificate of single piece of land

Receiving/Dispatch No.: 635 Receiving/Dispatch File Date: 13-04-2022

Upload Certificate of single piece of Receiving/Dispatch File Type: Certificate View Document

Latest Revenue Paid Receipt

Receiving/Dispatch No.: 2310 Receiving/Dispatch File Date: 24-09-2009

Receiving/Dispatch File Type: Receipt Upload latest revenue paid receipt :

Multi Institutional Campus

Multi Institutional Campus Status: NO Remarks:

Receiving/Dispatch No.: Allocated land no.:

Receiving/Dispatch File Type: Receiving/Dispatch File Date:

Enclose copy of allocated land: NA

Building Completion Certificate

Is Institutes building complete and ownership of building and land is with Institute: YES

Receiving/Dispatch No.: Certificate Receiving/Dispatch File Type:

Receiving/Dispatch File Date: 15-07-2022

Enclose Approved Building Map by local govt. authority having land number in map: **Enclose Building Completion Certificate:** View Document View Document

Building Insurance Certificate

Receiving/Dispatch No.: Receiving/Dispatch File Date: 426 03-10-2022

Receiving/Dispatch File Type: Certificate Enclose building insurance certificate: View Document

Building Fire Safety Certificate

Receiving/Dispatch No.: 2022-08-10T00:00:00 Receiving/Dispatch File Date: 10-08-2022

Receiving/Dispatch File Type: 2022-08-10T00:00:00 **Enclose Building Fire Safety Certificate:** View Document

Construction Cost of Building

Construction cost of building: 6000000 Receiving/Dispatch File Type: Statement

Receiving/Dispatch No.: 425 Receiving/Dispatch File Date: 03-10-2022

Enclose CA certified copy of building costruction : View Document

Building Under Mortgage

the land or building under mortgage/loan: NO Receiving/Dispatch File Type:

Receiving/Dispatch No.: Receiving/Dispatch File Date:

If No, Enclose certificate/declaration:

Previous Institute in Same Building

Is previously any institution was running on the same building/land: NO Receiving/Dispatch File Type:

Receiving/Dispatch File Date:

Receiving/Dispatch No.:

| If yes, | enclose | closure | certificate | from |
|---------|---------|---------|-------------|------|
| 4ha aa | | 4600 | | |

Property Tax Certificate

Is registration of Municipality/Tehsil/Panchayat office available such as Professional tax certificate/ Shop and Establishment

NO

NA

NA

Receiving/Dispatch File Type:

certificate:

If yes, enclose copy:

Receiving/Dispatch No.:

Receiving/Dispatch File Date:

Course Running in the Same Building

Is any other course running in the same Building:

NO

Remarks:

Receiving/Dispatch File Type:

Receiving/Dispatch No.:

If yes, name of courses:

Receiving/Dispatch File Date:

If No, Enclose declaration: NA

Institute Class Room

| Program Name | Room Name | Required Area | Available Area | Unit | Latitude | Longitude | Functional Date | Inside Room Image | Outside Room Image | QR Code |
|-----------------|-----------------|------------------|-------------------|-----------------------------|----------|-----------|--------------------|----------------------|-----------------------|---------------------------|
| D.Pharm | CLASS ROOM | 75 | 90 | Sqmts each for 60 intake | 25.5225 | 83.25552 | 11-07-2023 | View Document | View Document | ■第 〒250円 ■公司 ■公司 |
| D.Pharm | class room 1 | 75 | 90 | Sqmts each for 60 intake | 26.5225 | 83.25552 | 11-07-2023 | View Document | View Document | |

Institute Lab Registration

| Program Name | Lab Name | Semester | Department Name | Required Area(sqft) | Available Area(sqft) | Functional Date | Inside Lab Image | Outside Lab Image | QR Code |
|-----------------|-----------------------------|----------|--|------------------------|-------------------------|--------------------|---------------------|----------------------|---------|
| D.Pharm | PHARMACEUTICS | 1 | Dept of Pharmaceutics | 75 | 87 | 03-01-2024 | View Document | View Document | |
| D.Pharm | PHARMACEUTICAL CHEMISTRY | 1 | Dept of Pharmaceutical Chemistry | 75 | 87 | 11-07-2023 | View Document | View Document | |
| D.Pharm | PARMACOGNOSY | 1 | Dept of Pharmacognosy | 75 | 87 | 11-07-2023 | View Document | View Document | |
| D.Pharm | PHARMACOLOGY | 1 | Dept of Pharmacology | 75 | 87 | 11-07-2023 | View Document | View Document | |
| D.Pharm | PHARMACY PRACTICE | 1 | Dept of Pharmacy Practice | 75 | 87 | 11-07-2023 | View Document | View Document | |

| Common Facility Name | Latitude | Longitude | Required Area | Available Area | Unit | Functional Date | Common Facility Image | QR Code |
|--|-----------|-----------|------------------|-------------------|--------|--------------------|--------------------------|-----------------------------------|
| Store Room - I (Essential) | 26.219303 | 83.931984 | 1 | 0 | Sq mts | 01-03-2023 | View Document | |
| Museum (Essential) | 26.219309 | 83.931984 | 50 | 0 | Sq.mts | 01-03-2023 | View Document | |
| Area of the Machine Room (Essential) | 26.5225 | 83.2552 | 100 | 100 | Sq.mts | 11-07-2023 | View Document | |
| First aid room (Essential) | 26.5225 | 83.2552 | 10 | 10 | Sq.mts | 11-07-2023 | View Document | |
| Store Room - II (For Inflammable chemicals) | 26.5225 | 83.2552 | 1 | 20 | Sq mts | 11-07-2023 | View Document | |
| Seminar hall (Essential) | 26.5225 | 83.2552 | 100 | 100 | sqmt | 11-07-2023 | View Document | |
| Herbal Garden (Essential) | 26.5225 | 83.2552 | 0 | 10 | sqmt | 07-11-2023 | View Document | |
| Drinking Water facility - Water Cooler (Essential). | 26.5225 | 83.2552 | 0 | 10 | | 07-11-2023 | View Document | |
| Boy's Common Room (Essential) | 26.5225 | 83.2552 | 60 | 60 | Sq.mts | 07-11-2023 | View Document | □76.□ \$6.00 □2.00 □2.00 |
| Girl's Common Room (Essential) | 26.5225 | 83.2552 | 60 | 60 | Sq.mts | 07-11-2023 | View Document | |

Institute Computer And Other Facility

| Computer And Other Facility Name | Latitude | Longitude | Required | Available | Unit | Functional Date | Bill Image | Upload Image with Geotag | QR Code |
|-------------------------------------|----------|-----------|----------|-----------|------|--------------------|------------------|-----------------------------|---------|
| Printers | | | 1 | | | 01-03-2023 | View Document | View Document | |
| Computer (Latest Configuration) | | | 1 | | | 01-03-2023 | View Document | View Document | |
| Multi Media Projector | | | 1 | | | 01-03-2023 | View Document | View Document | |

Institute Amenity Detail

| Amenities Name | Latitude | Longitude | Required | Available | Unit | Functional Date | Upload Image with Geotag | QR Code |
|---|-----------|-----------|----------|-----------|---------|-----------------|--------------------------|---------|
| Faculty Room (Essential) | 26.219303 | 83.1984 | 0 | 0 | Sq mts | 01-03-2023 | View Document | |
| Canteen (Essential) | 26.219303 | 83.931984 | 100 | 0 | Sq. mts | 01-03-2023 | View Document | |
| Office (Essential) | 26.5225 | 83.2552 | 0 | 48 | sq mts | 01-03-2023 | View Document | |
| Medical Facility (First Aid) Essential | 26.5225 | 83.2552 | 0 | 10 | | 01-03-2023 | View Document | |
| Parking Area for staff and students (Essential) | 26.219567 | 83.932143 | 0 | 200 | Sq mts | 01-03-2023 | View Document | |

Laboratory

Supply

| Gas Supply : | Yes | Water Supply: | Yes |
|---------------------|-----|--|-----|
| Electricity Supply: | Yes | Is social pharmacy laboratories maintained as per new regulations: | Yes |

Electricity Bill

| Receiving/Dispatch File Type: | Bill | Receiving/Dispatch File No.: | 742203275125 |
|-------------------------------|------------|------------------------------|---------------|
| Receiving/Dispatch File Date: | 17-09-2022 | Latest Electricity Bill: | View Document |

Water Bill

| Receiving/Dispatch No.: | 1160 | Receiving/Dispatch File Date: | 18-03-2023 |
|-------------------------------|------|-------------------------------|---------------|
| Receiving/Dispatch File Type: | Bill | Latest Water Bill: | View Document |

Physical Infrastructure

| Own Building | YES | Rented Building | YES |
|-----------------------|-----|-----------------|-----|
| Number of Class Rooms | - | Number of Lab | 0 |

Common Facility

| Museum | YES | Machine Room | YES |
|------------------|-----|------------------|-----|
| Preparation Room | YES | Store Room | YES |
| Library | YES | Principal Room | YES |
| Staff Room | YES | Smart Class Room | YES |

Curriculum

Academic Calendar

Receiving/Dispatch No.: 20 Receiving/Dispatch File Type: Proposal

Receiving/Dispatch File Date: 14-12-2023 Enclose Previous Year Academic Calendar: View Document

Time Table For All Courses

Receiving/Dispatch No.: 21 Receiving/Dispatch File Type: Circular

Receiving/Dispatch File Date: 15-12-2023 Enclose Previous Year Time Table For All View Document

Course Details

| Cou | irse | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|------|------|------------------|--------------------------------|-----------------------------------|-----------------------|-------------------------|-----------------------|-----------------------------|----------|------------------|
| D.Ph | arm | 0 | 60:1 | 20:1 | Annual | 10-12-2023 | 31-05-2024 | 210 | Both | 40 |

Previous Year (All Semester) Students Result

| Course | Total Student Appeared | Total Student Passed | Total Student Failed |
|---------|------------------------|----------------------|----------------------|
| D.Pharm | 5 | 0 | 0 |

Pharmacist Day Celebration

Is Previous Year Pharmacist Day Celebration NO

Pharmacy Week Celebration

Is Previous Year Pharmacy Week Celebration NO

National Pharmacy Educational Day

Is National Educational Pharmacy Week NO

Class Conducted

Previous Year (All Semester) Students Result

| Course | Semester | Subject | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|---------|----------|--------------------------------------|--|---------------------------------------|---|--|--|---|
| D.Pharm | 2 | Pharmacotherapeutics | 75 | 50 | 25 | 13 | 25 | 13 |
| D.Pharm | 1 | Pharmaceutics | 75 | 50 | 75 | 50 | 25 | 13 |
| D.Pharm | 2 | Hospital & Clinical Pharmacy | 75 | 50 | 25 | 13 | 25 | 13 |
| D.Pharm | 2 | Pharmacy Law & Ethics | 75 | 50 | 0 | 0 | 25 | 13 |
| D.Pharm | 2 | Biochemistry & Clinical Pathology | 75 | 50 | 50 | 25 | 25 | 13 |
| D.Pharm | 1 | Pharmaceutical Chemistry | 75 | 50 | 75 | 50 | 25 | 13 |
| D.Pharm | 2 | Community Pharmacy & Management | 75 | 50 | 75 | 50 | 25 | 13 |
| D.Pharm | 2 | Pharmacology | 75 | 50 | 50 | 25 | 25 | 13 |
| D.Pharm | 1 | Human Anatomy & Physiology | 75 | 50 | 75 | 50 | 25 | 13 |
| D.Pharm | 1 | Pharmacognosy | 75 | 50 | 75 | 50 | 25 | 13 |
| D.Pharm | 1 | Social Pharmacy | 75 | 50 | 75 | 50 | 25 | 13 |

Faculty

| Profile | Faculty | Centralised Council No | Email/Mobile | Department | Qualif | Overall Exp. | Date Of Joining | Desig. | State Council No. |
|---------|--------------------------|---------------------------|--|------------|--------------|-----------------|--------------------|------------------------|-------------------------|
| - | RAMANAND YADAV | BH-P-24- 0051482773 | ramanandyadav20520510@gmail.com/ 9792781204 | | M PHARMA | 0 year(s) | 10-12-2023 | Assistant Professor | 48614 |
| | ANUP KUMAR | BH-P-24- 1105034172 | rahulmauryarahulmaurya101@gmail.com/ 7310140986 | | M. PHARMA | 0 year(s) | 06-12-2023 | Principal | 109185 |
| | BIPIN 0 LAL | BH-P-24- 2121178696 | bipin555lal@gmail.com/ 9695331409 | | B PHARM | 0 year(s) | 02-11-2023 | Lecturer | 69215 |
| | PRADEEP YADAV | BH-P-24- 1794471585 | ypradeep288@gmail.com/ 9198726401 | | B PHARM | 0 year(s) | 02-11-2023 | Lecturer | 62108 |
| 9 | RAMENDRA SINGH | BH-P-24- 1506704784 | ramendrasingh205205102@gmail.com/ 9455430451 | | M PHARMA | 0 year(s) | 01-05-2023 | Assistant Professor | 54099 |
| | ANIL KUMAR KUSHWAHA | BH-P-24- 1763659533 | dcanilkushwaha@gmail.com/ 8948044234 | | B PHARM | 0 year(s) | 02-11-2023 | Lecturer | 66300 |
| | SUBODH KUMAR UPADHYAY | BH-P-24- 0951356406 | subodhupadhyay27395@gmail.com/ 7905062993 | | B PHARM | 0 year(s) | 02-11-2023 | Lecturer | 67941 |
| 0 | VIJAY VIKRAM SINGH | BH-P-24- 2067539423 | vijayvikramsingh20520510@gmail.com/ 8469823077 | | M PHARMA | 0 year(s) | 10-12-2023 | Assistant Professor | 40536 |

Non-teaching-staff

| Name of the Staff | Qualification | Mobile Number | Designation | Date Of Joining |
|-------------------|---------------|---------------|---|-----------------|
| AJIT | D PHARM | 940000000 | Laboratory Assistants OR Laboratory Attenders | 01-12-2023 |

Faculty Workload

| Faculty Name | Program | Course | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Year | Remarks |
|--------------------|---------|-----------------------------|---|---|------------|---------|
| SUBODH UPADHYAY | D.Pharm | Pharmaceutical Chemistry | 9 | 7 | 01-01-2001 | GOOD |
| BIPIN LAL | D.Pharm | Pharmaceutics | 9 | 7 | 01-01-2001 | GOOD |
| ANIL KUSHWAHA | D.Pharm | Pharmacognosy | 9 | 7 | 01-01-2001 | good |
| ANUP KUMAR | D.Pharm | Pharmaceutics | 9 | 7 | 01-01-2001 | good |

Faculty Salary

PRADEEP YADAV

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|-------|-------------------|----------------|----------------|------------------|
| APR | ₹0.00 | ₹0.00 | | - |
| AUG | ₹0.00 | ₹0.00 | | - |
| DEC | ₹0.00 | ₹0.00 | | - |
| FEB | ₹0.00 | ₹0.00 | | - |
| JAN | ₹0.00 | ₹0.00 | | - |
| JUL | ₹0.00 | ₹0.00 | | - |
| JUN | ₹0.00 | ₹0.00 | | - |
| MAR | ₹0.00 | ₹0.00 | | - |

| MAY | ₹0.00 | ₹0.00 | | - |
|------------------|---------------|----------------------|---------------|---|
| NOV | ₹0.00 | ₹0.00 | | - |
| OCT | ₹0.00 | ₹0.00 | | - |
| SEP | ₹0.00 | ₹0.00 | | - |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

Academic Expenditure

| Status | Budget Heads | Amount |
|---------------|---------------------|---------------|
| Recurring | Electricity | ₹10,000.00 |
| Recurring | Miscellaneous | ₹100,000.00 |
| Recurring | Annual maintenances | ₹50,000.00 |
| Recurring | Fee to apex Bodies | ₹75,000.00 |
| Recurring | Travelling | ₹10,000.00 |
| Recurring | Glassware's | ₹30,000.00 |
| Recurring | Chemicals | ₹20,000.00 |
| Recurring | Stationary | ₹10,000.00 |
| Recurring | Phone Bills | ₹1,000.00 |
| Non-Recurring | Equipment's | ₹313,887.00 |
| Non-Recurring | Books & Journals | ₹128,997.00 |
| Non-Recurring | Vehicles | ₹10,000.00 |
| Non-Recurring | Building | ₹2,800,000.00 |
| Non-Recurring | Furniture's | ₹100,000.00 |
| | Total | ₹3,658,884.00 |

Income And Expenditure

Income

| Particulars | Amount in (INR) |
|---------------|-----------------|
| Grants Govt | ₹25,000.00 |
| Sports Fee | ₹10,569.00 |
| Others | ₹15,896.00 |
| Uinion Fee | ₹12,589.00 |
| Tution Fee | ₹25,000.00 |
| Grants Others | ₹20,589.00 |
| Library Fee | ₹18,569.00 |
| Total | ₹128,212.00 |

Expenditure

| Particulars | Amount in (INR) |
|-------------|-----------------|
| Others | ₹75,000.00 |
| Equipment | ₹100,000.00 |
| Building | ₹500,000.00 |
| Total | ₹675,000.00 |

Revenue Expenditure

| Particulars | Amount in (INR) |
|-------------|-----------------|

| Misc.Expenditure | ₹75,000.00 |
|-----------------------------|---------------|
| Apex Bodies Fee | ₹369,000.00 |
| Chemicals | ₹30,000.00 |
| Maintenance Exp - College | ₹15,289.00 |
| Others | ₹25,896.00 |
| Maintenance Exp - Others | ₹75,000.00 |
| Annual maintenances | ₹250,000.00 |
| Stationary | ₹25,000.00 |
| Deposit held by the College | ₹50,000.00 |
| Revenue Exp - Salary | ₹100,000.00 |
| Total | ₹1,015,185.00 |

Audited accounts of immediate Previous Year

Receiving/Dispatch No.: Receiving/Dispatch File Date: 31-03-2022

Upload Audited accounts of immediate Receiving/Dispatch File Type: View Document Statement Previous Year:

Society/Trust/Company Constitution Details

1442/08 16-06-2008 Receiving/Dispatch No.: Receiving/Dispatch File Date:

Upload Society/Trust/Company View Document **Constitution Details:**

Pancard Details

Institution Pancard No.: AAWTS3506R Receiving/Dispatch File Type: Other

AAWTS3506R 16-06-2008 Receiving/Dispatch No.: Receiving/Dispatch File Date:

Upload Institution Pancard: View Document

GST Details

GST Registration No.: AAWTS3506R Receiving/Dispatch File Type: Other

16-06-2008 Receiving/Dispatch No.: Receiving/Dispatch File Date:

Upload GST Registration Certificate: View Document

GSTR 3B Details

GSTR 3B: AAWTS3506R Other Receiving/Dispatch File Type:

AAWTS3506R 16-06-2008 Receiving/Dispatch No.: Receiving/Dispatch File Date:

View Document Enclose Latest return's copy:

Bank account details in which fees to be received

SHREE MATESHWARI SHIKSHAN SANSTHAN STATE BANK OF INDIA Bank Name: **Account Holder Name:**

SBIN0011162 Bank Account No.: 38000990084 IFSC:

Upload Cancelled Cheque: View Document

Bank account details from which salary to be paid

SHREE MATESHWARI SHIKSHAN SANSTHAN STATE BANK OF INDIA **Account Holder Name:** Bank Name:

38000990084 IFSC: SBIN0011162 Bank Account No.:

Upload Cancelled Cheque View Document

Other Bank account details

SHREE MATESHWARI SHIKSHAN SANSTHAN Bank Name: STATE BANK OF INDIA **Account Holder Name:**

Bank Account No.: 38000990084 IFSC: SBIN0011162

Upload Cancelled Cheque: View Document

Books

| Course | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| D.Pharm | 300 | 308 | 850 | 858 | 75 | 75 |

Journals

Total no. of National Journals available 50 Receiving/Dispatch File Type: Bill

Receiving/Dispatch No.: Receiving/Dispatch File Date: 06-08-2022 04707

Enclose Details of the Journals Subscribed:

View Document

Total no. of International Journals available

25

Receiving/Dispatch File Type:

Receiving/Dispatch File Date:

06-08-2022

Receiving/Dispatch No.: 04707

Enclose CA Certified GST Paid Bills of

Books and Journals

View Document

Library Norms

Is Library available as per the norms 100.58 **Library Area** Yes

Is Reading Room available Yes **Total Seating Capacity** 60

Receiving/Dispatch No.: Receiving/Dispatch File Date: 06-12-2023 55/23

Receiving/Dispatch Type.: View Document

Computer Lab Norms

Is Computer Lab available as per the Total no. of computer available Yes

Receiving/Dispatch No.: Receiving/Dispatch File Date: 27-02-2023 980

If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software Receiving/Dispatch File Type: Bill

View Document

Subject Wise Classification

| Course | Available Numbers | Available Titles |
|-----------------------------------|-------------------|------------------|
| Pharmaceutical Chemistry | 78 | 28 |
| Biochemistry & Clinical Pathology | 78 | 28 |
| Pharmacology | 78 | 28 |
| Community Pharmacy & Management | 78 | 28 |
| Hospital & Clinical Pharmacy | 78 | 28 |
| Pharmacognosy | 78 | 28 |
| Pharmaceutics | 78 | 28 |
| Pharmacotherapeutics | 78 | 28 |
| Social Pharmacy | 78 | 28 |
| Human Anatomy & Physiology | 78 | 28 |
| Pharmacy Law & Ethics | 78 | 28 |

Other Facilities

| Particulars | Number Required | Number Available |
|---------------------|----------------------------|------------------|
| Photocopier | 1 | 1 |
| Internet facilities | 4MBPS | 4 |
| Computers | 1:10 for UG and for PG 1:5 | 15 |
| Printers | 2 | 2 |
| LCD Projector | 2 | 2 |

PG And PhD Projects

| Name of the Supervisor | Name of the Candidate | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year |
|------------------------|-----------------------|-----------------|-----------------------------------|---------------------|------------|
| NA | - | PG | NA | 0 | 06-12-2023 |

Projects Completed

| NA | NA | , , | ₹0.00 | NA | 06-12-2023 |
|--------------------------|----------------------|---------------------|-----------------------------|----------------|------------|
| Name of the Investigator | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year |

On Going Projects

| Name of the Faculty | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |
|---------------------|----------------------|---------------------|-----------------------------|-----------|
| NA | NA | 0 | ₹0.00 | NA |

Research Collaboration

| NA | Training | NA | 08-12-2023 |
|------------------------------------|-------------------------|--------------------------|------------|
| Name of Collaborating Organization | Nature of Collaboration | Outcome of Collaboration | Year |

Research Publication

| ŀ | NA | NA | NA | | | 29-12-2023 |
|---|---------|-------|---------|-------------------------------|---------------|------------|
| | Authors | Title | Journal | Volume : Issue ; Page Numbers | Impact Factor | Year |

Consultancy Service

| Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year |
|---------------------------------|----------------------------------|-------------------|----------|-----------------|------------|
| NA | NA | 0 | 0 | ₹0.00 | 07-12-2023 |

Patents

| Title | Filed (Provide Patent Application Number) | Patent Type | Awarded (Provide Patent Grant Number) | Name of the Inventor |
|-------|---|-------------|---------------------------------------|----------------------|
| NA | NA | Publish | NA | NA |

Bachelor Degree Equipment

| Program | Equipment | Department | Equip Model No. | Min Required | Qty(avI) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|---|--------------|-----------------------|-----------------|----------|--------------|--------------|--------------------|------------------|---------|
| D.Pharm | Collapsible tube - Filling and Sealing | Machine Room | 9023 | 01 | 1 | 0 | 0 | 11- 08- 2022 | View Document | |

| D.Pharm | Bottle Sealing Machine | Machine Room | 9027 | 01 | 1 | 0 | 12500 | 11- 08- 2022 | View Document | |
|---------|--|--|------|---|----|---|-------|--------------------|------------------|------------------------------|
| D.Pharm | Bottle washing Machine | Machine Room | 9023 | 01 | 1 | 0 | 0 | 11- 08- 2022 | View Document | 国深。国 经产品经 经产品经 国金农等 |
| D.Pharm | Ampoule washing machine | Machine Room | 9027 | 01 | 1 | 0 | 1800 | 11- 08- 2022 | View Document | |
| D.Pharm | Ampoule filling and sealing machine (Jet Burner) | Machine Room | 9023 | 01 | 1 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Refrigerator | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Physiology, Model Pharmacy, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology | 9020 | 01 | 1 | 1 | 16000 | 11- 08- 2022 | View Document | |
| D.Pharm | Microscopes | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | 9023 | 20 | 20 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Stop watch | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | 9023 | 20 | 20 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Glucometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | 10 | 10 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Permanent slide of different microbes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | Adequate number | 0 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | IR Thermometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9025 | 02 | 10 | 0 | 80 | 11- 08- 2022 | View Document | |
| D.Pharm | Charts /displays/ AVs on tobacco control, glycemic index of foods, nutrition, reproductive health | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 4905 | Adequate number | 5 | 0 | 195 | 11- 08- 2022 | View Document | |
| D.Pharm | Licensed Software packages for Physiological & Pharmacological experiment | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | 01 | 1 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Projection microscope | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9011 | 01 | 1 | 0 | 5500 | 11- 08- 2022 | View Document | |
| D.Pharm | Human Skeleton and bones | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | One set of skeleton and one spare bone | 1 | 0 | 3500 | 11- 08- 2022 | View Document | |

| D.Pharm | Different Contraceptive Devices and Models | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | One set of each device | 0 | 0 | 0 | 11- 08- 2022 | View Document | |
|---------|--|--|------|---|----|---|------|--------------------|------------------|--|
| D.Pharm | Pulse Oximeter | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | 5 | 5 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Drug information resources | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | Adequate number | 0 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Human Permanent Slides for various tissues | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | One pair of each tissue Organs and endocrine glands | 0 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Sahli's haemoglobinometers | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | 20 | 20 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Menstrual hygiene products | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | Adequate number | 0 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Display for various disinfectants, mosquito repellents etc | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | Adequate number | 0 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Stethoscopes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | 10 | 10 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Digital Balance (10 mg Sensitivity) | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | 01 | 1 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Dummy Inhalers and Nebulizer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9018 | 01 | 1 | 0 | 650 | 11- 08- 2022 | View Document | |
| D.Pharm | Peak Flow meter | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9018 | 10 | 1 | 0 | 1450 | 11- 08- 2022 | View Document | |
| D.Pharm | Various types of PPE Kits, | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | Adequate number | 0 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Stadiometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | 02 | 2 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Digital pH meter | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 9027 | 01 | 1 | 0 | 2450 | 11- 08- 2022 | View Document | |

| D.Pharm | Nessler's Cylinders | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 7017 | 40 | 40 | 0 | 55 | 11- 08- 2022 | View Document | |
|---------|--|--|------|----|----|---|-----|--------------------|------------------|------------------|
| D.Pharm | Thermostatic Water Bath | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 9023 | 1 | 1 | 0 | 0 | 11- 08- 2022 | View Document | 回茶 回 类》 回次 |
| D.Pharm | Digital Colorimeter | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 9023 | 02 | 2 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Thieles Tube | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 7071 | 20 | 20 | 0 | 65 | 11- 08- 2022 | View Document | |
| D.Pharm | Magnetic Stirrers with Thermostat | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 9023 | 10 | 0 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Digital balance 10mg sensitivity | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 9023 | 05 | 5 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Digital Melting Point Apparatus | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 9023 | 02 | 2 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Ointment slab | Dept of Pharmaceutics | 9023 | 20 | 20 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Tablet counter - small size | Dept of Pharmaceutics | 9027 | 02 | 1 | 0 | 750 | 11- 08- 2022 | View Document | |
| D.Pharm | Magnetic stirrer, 500ml and 1 litter capacity with speed control | Dept of Pharmaceutics | 9023 | 05 | 5 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Stalagmometer | Dept of Pharmaceutics | 7017 | 05 | 5 | 0 | 55 | 11- 08- 2022 | View Document | |
| D.Pharm | Buchner Funnels (Medium) | Dept of Pharmaceutics | 6990 | 10 | 5 | 0 | 5 | 11- 08- 2022 | View Document | |
| D.Pharm | Viscometer Ostwald/Brookfield | Dept of Pharmaceutics | 9023 | 01 | 1 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Desiccator | Dept of Pharmaceutics | 7017 | 05 | 5 | 0 | 750 | 11- 08- 2022 | View Document | |

| D.Pharm | Hot Plate | Dept of Pharmaceutics | 9018 | 2 | 2 | 0 | 1500 | 11- 08- 2022 | View Document | |
|---------|--|---------------------------------------|------|--------------------|---|---|------|--------------------|------------------|--|
| D.Pharm | Autoclave | Dept of Pharmaceutics | 8419 | 1 | 1 | 0 | 4500 | 11- 08- 2022 | View Document | |
| D.Pharm | Andreasen's Pipette | Dept of Pharmaceutics | 9023 | 05 | 5 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Lock and key arrangement for Schedule X and NDPS medicines, | Model Pharmacy | 9023 | Adequate | 0 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Patient Information .,,Leaflets/Cards | Model Pharmacy | 9023 | Adequate | 0 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Dummy devices (eg. Inhalers) | Model Pharmacy | 9023 | Adequate | 0 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Computer | Model Pharmacy | 9023 | Adequate | 0 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Various name plates indicating different parts of Pharmacy, | Model Pharmacy | 9023 | Adequate | 0 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Display of pharmacist registration, license and other licenses | Model Pharmacy | 9023 | Adequate | 0 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Drug Information books | Model Pharmacy | 9023 | Adequate | 0 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Box/area for expiry medicines, | Model Pharmacy | 9023 | Adequate | 0 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Designated patient counselling area, | Model Pharmacy | 9023 | Adequate | 0 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Variety of catheters | Hospital and Clinical Pharmacy Lab | 9023 | 05 | 5 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pharm | Different Types of bandages such as sterile gauze, cotton, crepe bandages, roll bandage etc | Hospital and Clinical Pharmacy Lab | 9023 | Adequate Number | 0 | 0 | 0 | 11- 08- 2022 | View Document | |

| D.Pha | m Variety of Needles | Hospital and Clinical Pharmacy Lab | 9023 | 20 | 20 | 0 | 0 | 11- 08- 2022 | View Document | |
|-------|--|---------------------------------------|------|----|----|---|---|--------------------|------------------|--|
| D.Pha | m RYLE's tube | Hospital and Clinical Pharmacy Lab | 9023 | 02 | 2 | 0 | 0 | 11- 08- 2022 | View Document | |
| D.Pha | m Mannequins for CPR-1 (with indication Signals) | Hospital and Clinical Pharmacy Lab | 9023 | 02 | 2 | 0 | 0 | 11- 08- 2022 | View Document | |

Chemical Reagents And Other Consumables Equipment

| Equipment Type | Vendor Purchase Date | | Purchase Bill | |
|----------------|----------------------|------------|---------------|--|
| Chemical | S K APPLIANCES | 11-08-2022 | View Document | |
| Glass Wear | S K APPLIANCES | 11-08-2022 | View Document | |

Workshops Conducted

| Type of Activity | Title of the Event | Duration(in days) | Number of Participants | Date | Workshops Conducted Image |
|------------------|--------------------|-------------------|------------------------|------------|---------------------------|
| Workshop | 03 | 10 | 2 | 16-12-2023 | View Document |

Workshops Attended

| Seminar | 02 | VIJAY VIKRAM SINGH | DEORIA | 25-11-2023 | View Document |
|------------------|--------------------|---------------------|--------|------------|---------------------------|
| Type of Activity | Title of the Event | Name of The Faculty | Place | Date | Workshops Conducted Image |

Research Papers Presented

| Name of the Faculty/Student | Title of The paper | Name of the workshop/Seminars/Conferences | Amount Granted from Funding Agency | Place | Date | Workshops Conducted Image |
|--------------------------------|--------------------|---|---------------------------------------|--------|----------------|------------------------------|
| NA | NA | Conference | ₹0.00 | DEORIA | 14-12- 2023 | View Document |

Sports

Name: VIJAY SINGH Qualification: BPED

Experience(in Years): 3 **Upload Degree/Experience:** View Document

Activity Activity Name No. Of teachers Participated No. Of Students Participated Year

Curricular Activity

| NA | 0 | 25-08-2023 | View Document | |
|--------------------|------------------------|------------|---------------------------|--|
| Title of the Event | Number of Participants | Date | Workshops Conducted Image | |

Anti Ragging Cell

Name of the Chairperson cell: Shailendra Kumar Singh No. of meeting in a year:

No of Activities in a year (Workshop/Guest Lecture/Orientation):

Case reported in previous years: No

If yes, status of the case(Pending/Closed):

Closed

Receiving/Dispatch No.:

SM/820/23

Receiving/Dispatch File Type: Circular Receiving/Dispatch File Date: 04-08-2023

Gender Sensitization Cell

Name of the Chairperson cell: LAKSHMAN SINGH

No of Activities in a year:

If ves. status of the case: Closed

Receiving/Dispatch File Type: Agenda

Copy of orders for having constituted the committee as per SAKSHAM Guidelines:

View Document

Anti Discrimination Cell

Name of the Chairperson of Anti discrimination cell:

Receiving/Dispatch File Type:

PHOOL BADAN

Case reported in previous years: No

Agenda

Yes

Yes

SM/823/23 Receiving/Dispatch No.:

No. of meeting in a year:

No. of meeting in a year:

Receiving/Dispatch No.:

Case reported in previous years:

Receiving/Dispatch File Date:

If ves. status of the case:

Receiving/Dispatch File Date:

Copy of the orders for having constituted the committee:

View Document

07-08-2023

1

Nο

0

Closed

SM/832/23

13-08-2023

Career Guidance Cell/ Placement Cell

PHOOL BADAN Name of the Placement Officer:

No. of students participated:

Percentage of placement: 0

Receiving/Dispatch File Type: Agenda

Receiving/Dispatch No.: SM/824/23 Mobile Number of the Placement officer: 9696249382

No. of the Student Placed:

No. of Companies participated in

Placement Drive:

Receiving/Dispatch File Date: 05-08-2023

Copy of the Constitution to be enclosed as Annexure:

View Document

0

Yes

Yes

Yes

Information Available On Website

Dean/Principal Yes

Results of All Examinations in previous years

Details of Contact Available on College Yes Website Tool

List Of Student Admitted Category wise(UG,PG) in current and previous

Toll Free Number To Report Ragging Yes Affiliated university and its VC Registrar

Details of Members of Gender of Harrasment Committee Members with **Contact Details including Landline** ,ph.no, email etc

Teaching Staff

Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email

Details of Email Address Available on College Website Tool

Yes

Statutory Document

Institution Information

SHREE LAKSHMAN COLLEGE OF EDUCATION/PCI-7041 Institute Name:

Institute Address:

SHREE LAKSHMAN COLLEGE OF EDUCATION

Affiliation of Examining Authority

Receiving/Dispatch File Type:

Receiving/Dispatch No.:

2309001

Receiving/Dispatch File Date:

23-09-2023

Consent of Affiliation of Examining

Authority:

View Document

Approval of the State Govt

Receiving/Dispatch File Type: Receiving/Dispatch No.: 2309001

Receiving/Dispatch File Date: 14-07-2022 NOC/Approval of the State Govt: View Document

Notification of the State Govt be Upload

Receiving/Dispatch File Type Certificate Receiving/Dispatch No. 5845

State govt has taken up the policy decision to the effect not to issue the NOC Receiving/Dispatch File Date 14-07-2022 View Document

New Document by Compliance

Court Case

Whether any Court Case is filed by the institution against PCI No

Affidavit by Society Chairman/Secretary

Receiving/Dispatch File No: Receiving/Dispatch File Type: Affidavit

Additional Information

Notification of the State Govt be Upload

Whether the deficiencies pointed in earlier IR have been rectified: Receiving/Dispatch No.: No

Receiving/Dispatch File Type: Receiving/Dispatch File Date:

Affidavit Document: NA